



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 1573

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/821,994	<b>FILING OR 371(c) DATE</b> 04/12/2004 <b>RULE</b>	<b>CLASS</b> 399	<b>GROUP ART UNIT</b> 2852	<b>ATTORNEY DOCKET NO.</b> 101-1031	
<b>APPLICANTS</b> Woo-chul Jung, Yongin-si, KOREA, REPUBLIC OF; Heung-sup Jeong, Suwon-si, KOREA, REPUBLIC OF; Byeong-hwa Ahn, Seongnam-si, KOREA, REPUBLIC OF; Se-hyun Lyu, Seoul, KOREA, REPUBLIC OF; Young-min Yoon, Yongin-si, KOREA, REPUBLIC OF; Jae-myung Choi, Suwon-si, KOREA, REPUBLIC OF; Jin-soo Lee, Suwon-si, KOREA, REPUBLIC OF; Heung-kyu Jang, Suwon-si, KOREA, REPUBLIC OF;					
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2003-45394 07/04/2003					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/22/2004</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 38209					
<b>TITLE</b> Electrophotographic printer having movable pre-transfer erasing unit					
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		